



2019 Vendor Agreement for June 28th & June 29th

Business Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

e-mail address _____

____ FOOD Vendor

Complete list of items to be sold: _____

____ Merchandise Vendor _____

Complete list of items to be sold: _____

____ Vendor – Food Booth rental is \$225 for a 10'x10' booth ____ Vendor - FoodBooth rental is \$275 for a 10'x20' booth
(If your booth goes over the allotted space we will ask to pay for multiple booth)

____ Vendor-Merchandise Booth rental \$50-**(can not sell any food items)**. 10'x10' booth

____ Vendor-Merchandise Booth rental \$100. 10'x20' booth **(can not sell any food items)**

____ Electrical access fee \$25.00 Specify Voltage: 110 or 220 Specify Amperage: ____

Electricity is on a first come, first serve basis.

Entries will not be accepted after June 22nd.

____ I submit my Vendor Application, **Food vendors must send proof of insurance** and pay my booth fee of _____

in full by May 15th, 2019 to guarantee booth space.

_____ I understand and agree to the terms and conditions set forth in this agreement and on the **2019 Both Regulations & Guidelines**, for my participation in the 2018 Annual Red, White & Blue Festival.

Vendor Signature _____ date _____

Please make check or money order payable to: Mountain Home Chamber of Commerce Foundation

Mail all items to: Jackie Morrison ___780 CR 1075___ Mountain Home, Arkansas 72653