



2017 Vendor Agreement for June 23rd & June 24th

Business Name _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell Phone _____

e-mail address _____

____ FOOD Vendor

Complete list of items to be sold: _____

____ Merchandise Vendor _____

Complete list of items to be sold: _____

____ Vendor – Food Booth rental is \$225 for a 10'x10' booth _____ Vendor - FoodBooth rental is \$275 for a 10'x20' booth

____ Vendor-Merchandise Booth rental \$50-can not sell any food items. 10'x10' booth

____ Electrical access fee \$25.00 Specify Voltage: 110 or 220 Specify Amperage: _____

Electricity is on a first come, first serve basis.

Late fee of 10% for each entry after June 9th.

____ I submit my Vendor Application, **Food vendors must send proof of insurance** and pay my booth fee of _____

in full by May 15th, 2017 to guarantee booth space.

____ I understand and agree to the terms and conditions set forth in this agreement and on the ***2017 Both Regulations & Guidelines***, for my participation in the 17th Annual Red, White & Blue Festival.

Vendor Signature _____ date _____

Please make check or money order payable to: Mountain Home Chamber of Commerce Foundation

Mail all items to: Adrienne Blackwell __ 327 Marquis Dr __ Mountain Home, Arkansas 72653